THE PUTNAM COUNTY LEGISLATURE

40 Gleneida Avenue Carmel, New York 10512

(845) 808-1020 Fax (845) 808-1933

Paul E. Jonke *Chairman*Amy E. Sayegh *Deputy Chair*Diane Schonfeld *Clerk*Robert Firriolo *Counsel*



Nancy Montgomery	Dist. 1
William Gouldman	Dist. 2
Toni E. Addonizio	Dist. 3
Ginny Nacerino	Dist. 4
Greg E. Ellner	Dist. 5
Paul E. Jonke	Dist. 6
Joseph Castellano	Dist. 7
Amy E. Sayegh	Dist. 8
Erin L. Crowley	Dist. 9

AGENDA HEALTH, SOCIAL, EDUCATIONAL & ENVIRONMENTAL COMMITTEE MEETING TO BE HELD IN ROOM #318 PUTNAM COUNTY OFFICE BUILDING CARMEL, NEW YORK 10512

Chairwoman Sayegh, Legislators Crowley & Gouldman

Thursday November 21, 2024

(Immediately Following the Protective Mtg. at 6:30PM)

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Discussion/Stabilization Center Update/Social Services Commissioner Sara Servadio
- 4. Approval/Grant Proposal Partnership with Greater Hudson Heritage Network/County Historian Jennifer Cassidy
- 5. Approval/Fund Transfer 24T387/Health Department/Preschool-Care at Private Institutions
- 6. Approval/Fund Transfer 24T391/Health Department/Fund Nursing Overtime for Rest of 2024
- 7. Approval/Budgetary Amendment 24A112/Health Department/Increased Cost of Preschool 3 to 5 Program
- 8. Approval/Budgetary Amendment 24A115/Health Department/NYS Department of Health's Local Health Department Performance Incentive Program Award
- 9. FYI/Fund Transfer 24T373/Social Services/Authorized Client Transport
- 10. FYI/Fund Transfer 24T374/Social Services/Purchase Foster Care Recruitment Giveaways
- 11. FYI/Fund Transfer 24T396/Health Department/Environmental Health Services Overtime through End of Year

- 12. FYI/Fund Transfer 24T398/Social Services/Expenses related to Foster Home Recruitment Activities
- 13. FYI/Fund Transfer 24T399/Health Department/Purchase Rabies Vaccines for Pre- and Post-Exposure Patients
- 14. FYI/Fund Transfer 24T422/Social Services/Reallocate Funds within ACL-ARPA Grant
- 15. Other Business
- 16. Adjournment

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Paul E. Jonke	Dist. 6
Joseph Castellano	Dist. 7
Amy E. Sayegh	Dist. 8
Erin L. Crowley	Dist. 9

MEMORANDUM

DATE:

November 8, 2024

TO:

Kevin Byrne

Putnam County Executive

CC:

Sara Servadio

Commissioner of Social Services

FROM:

Amy Sayegh

Chairwoman

Health, Social, Educational, & Environmental Committee

RE:

Stabilization Center Update

As the end of year deadline for the American Rescue Plan Act (ARPA) Funds approaches, I respectfully request DSS Commissioner Sara Servadio attend the November 21st Health Committee Meeting to provide an update on the progress of the plans for a Stabilization Center. The meeting will immediately follow the Protective Meeting which begins at 6:30PM in Room 318 of the County Office Building.

Thank you for your attention to this request.

JENNIFER M. CASSIDY COUNTY HISTORIAN



PUTNAM COUNTY EXECUTIVE

MEMORANDUM

To:

Putnam County Legislature

From: Jennifer M. Cassidy, County Historian

Date:

November 13, 2024

Re:

Grant Proposal Partnership with Greater Hudson Heritage Network

The Historian's Office respectfully requests permission to partner with Greater Hudson Heritage Network's (GHHN) grant proposal to be submitted to the 2024 Save America's Treasures Collections Grant program, to potentially help fund conservation efforts for the Sybil Ludington statue located on the shore of Lake Gleneida in Carmel, NY. This consideration does not require any county funding.

This competitive grant, established to protect threatened cultural treasures, is from the Historic Preservation Fund administered by the National Parks Service in partnership with the National Endowment for the Arts, the National Endowment for the Humanities, and the Institute for Museum and Library Services.

If supported, notification will be received by August 2025 and the conservation activities would take place between Oct 1, 2025 - September 2028. It is anticipated that the conservation of the statue will take 8-12 months within that time period. The actual conservation dates would be determined by the availability of the conservator and the timeline of programs at Carmel/Putnam County involving the statue.

To secure conservation funding from this grant program, GHHN would apply on behalf of Putnam County (owner of the sculpture) and other selected organizations for the conservation of specific object(s) and would facilitate staff/volunteer training on the care of the object postconservation. If Putnam County were to be considered and approved, conservation costs would be covered in part by the Save America's Treasures Collection Grant and in-kind contributions.

I have attached more details on this unique opportunity and make myself available for any questions you may have. Thank you for your consideration.

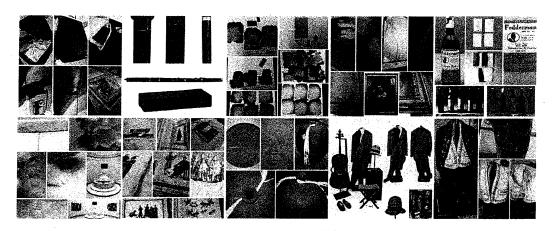
SHARE:

Join Our Email List ·

Can't see the images? View as Webpage

GREATERHUDSON HERITAGENETWORK

Proudly Serving Heritage Keepers for Over 40 Years



GHHN Seeks Organizational Partners for Grant Proposal!

Do you have an object or a group of related objects that are in dire need of conservation? If the estimated cost of conservation is between \$8,000 - \$20,000, we have an opportunity for you...

As you know, GHHN has managed the NYSCA/GHHN Conservation Treatment Grant Program for over 24 years and has provided approximately \$2.5 million in support to conserve over 1277 objects in 606 NYS museums. However, the ceiling for funding in this program is \$7,500, and we are limited in the types of objects that can be conserved. GHHN has identified a way in which we can support larger conservation projects for small organizations in New York State.

On August 24, 2024, GHHN received \$269,038.00 from Save America's Treasures to conserve objects from 10 small and mid-size museums in New York State. This grant, established to protect threatened cultural treasures, is from the Historic Preservation Fund administered by the National Park Service in partnership with the National Endowment for the Arts, the National Endowment for the Humanities, and the Institute for Museum and

Library Services. The objects from 10 small and mid-size museums include 35 items of historical significance and a wide range of materials, which, after a preliminary assessment, were selected as those items most in need of treatment. A panel of conservators will work on the objects over the course of 8-10 months and will also participate in a Community Engagement Conservation Workshop at each museum for staff and visitors to highlight unique challenges and new discoveries during the process of conserving these unique stories from New York State. The conservation of these 35 projects will take place from the Fall of 2024 through the Summer of 2027. The project will be matched with \$269,359 in non-federal share for a total project cost of \$538,398.

We are again looking to partner with 10 organizations from across the state for a conservation opportunity through the 2024 Save America's Treasures - Collections Grant. In our proposed grant, GHHN would apply on behalf of these 10 organizations for the conservation of specific object(s) and would facilitate staff/volunteer training on the care of the object post-conservation at your site.

All are welcome to participate, however, priority will be given to partners who have:

- operating budget of \$350,000 or less
- objects with demonstrable damage that require conservation treatment
- objects that can be considered 'nationally significant". This is not as limiting as it sounds; in fact, it is quite broad! Objects that meet <u>any</u> of the criteria below can be supported:
 - Are associated with events that have made a significant contribution to, and are identified with, or that outstandingly represent the broad patterns of United States history and culture and from which an understanding and appreciation of those patterns may be gained; or,
 - Are associated importantly with the lives of persons nationally significant in United States history or culture; or,
 - Represent great historic, cultural, artistic, or scholarly ideas or ideals of the American people; or,
 - Embody the distinguishing characteristics of a resource type that:
 - Is exceptionally valuable for the study of a period or theme of United States history or culture; or
 - Represents a significant, distinctive and exceptional entity whose components may lack individual distinction but that collectively form an entity of exceptional historical, artistic or cultural significance (e.g., an historic district with national significance or a collection that as whole describes a significant aspect of America's development), or
 - Outstandingly commemorates or illustrates a way of life or culture; or,

 Have yielded or may yield information of major importance by revealing or by shedding light upon periods or themes of United States history or culture.

IMPORTANT: the object that you select for conservation may not have previously received conservation from a prior Save America's Treasures grant. Objects owned by state or federal agencies are ineligible.

For this grant proposal, all objects may be considered, which include but not limited to: paintings, works on paper (including individual drawings, watercolors, prints or photographs), textiles (including costumes, domestic textiles and upholstery), furniture, frames, sculpture, historical, ethnographic and decorative objects, as well as archival objects (books, ledgers, log books, letters, scrapbooks, newspapers, ephemera, maps) are eligible!

To see what kind of objects are being conserved through the current Save America's Treasures grant, please visit:

www.greaterhudson.org/save-americas-treasures

If you are interested in partnering with GHHN on this grant proposal, please click the button below to tell us more about the object(s) you have in need of conservation. We are looking to work with one organizational partner from each REDC region.

We have a very fast turnaround on this grant proposal - please fill out the interest form by **5PM on Monday**, **November 18th**. If you have any questions, please give us a call! Priscilla at 914-592-6726 or Kerry at 914-582-3353.

I'm interested in partnering!

Thank you!



Priscilla Brendler Executive Director, GHHN



Kerry Sclafani Program Director, GHHN

GREATERHUDSON HERITAGENETWORK

Proudly Serving Heritage Keepers for 40 Years







#theghhn

Greater Hudson Heritage Network | 2199 Saw Mill River Road | Elmsford, NY 10523 US

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Try email marketing for free today!

COUNTY OF PUTNAM

FUND TRANSFER REQUEST # 1520

TO:

Commissioner of Finance

FROM:

William A. Orr, Jr., Senior Fiscal Manager

DEPT:

Health

DATE:

October 30, 2024

I hereby request approval for the following transfer of funds:

FROM

ACCOUNT # / NAME

TO

ACCOUNT # / NAME

AMOUNT

104059000-54414

104059000-54678

10296000-54414

\$55,000.00

Early Int.-Care at Private Inst.

10296000-54414

Preschool.-Care at Private Inst.

Preschool.-Care at Private Inst.

10296000-54678

10296000-54414

\$90,000.00

\$45,000.00

Preschool-Leased Transportation

Early Int.-Leased Transportation

Preschool.-Care at Private Inst.

TOTAL

\$190,000.00

PURPOSE

1. Center-Based Rate Changes

Rate increases effective 7/1/24, resulting in an additional \$1,800 - \$5,800 cost per child, depending on the number of services each child receives.

2. Summer Program

State increases 7/1/24: Summer program is expected to cost an additional \$349,000.00 than originally budgeted. Original budgeted: \$375,000 + \$349,000.00 = Actual projected to spend \$724,000.00.

2024 Fiscal Impact \$_ 0.00

2025 Fiscal Impact \$

Department Head Signature/Designee Date

AUTHORIZATION: (Electronic signatures)

Date Commissioner of Finance / Designee: Initiated by: \$0 - \$5,000.00

Date County Executive / Designee: Authorized for Legislative Consideration: \$5,000.01 - \$10,000.00

Date Chairperson Audit / Designee: \$0 - \$10,000.00

Date Audit & Administration Committee: \$10,000.01 - \$25,000.00 241387

COUNTY OF PUTNAM

FUND TRANSFER REQUEST # 1534

-	- 4	$\overline{}$	
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		_	_

Commissioner of Finance

FROM:

William A. Orr, Jr., Senior Fiscal Manager

DEPT:

Health

DATE:

October 30, 2024

I hereby request approval for the following transfer of funds:

FROM

TO

ACCOUNT # / NAME

ACCOUNT # / NAME

AMOUNT

11401000-51094

11401000-51093

\$2,000.00

Nursing-Temp

Nursing-Overtime

11401000-51000

11401000-51093 **Nursing-Overtime**

\$12,000.00

Nursing-Vacant Public Health

Nurse Position #401011120

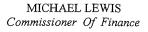
TOTAL

\$14,000.00

PURPOSE

To fund the Nursing Overtime line for the rest of 2024. Currently down three full-time positions in Nursing.

2024 Fisca	al Impact \$0.00	
2025 Fisca	al Impact \$0.00	
AUTHORIZ	ZATION: (Electronic signatures)	Department Head Signature/Designee Da
Date	Commissioner of Finance / Designee: Init	iated by: \$0 - \$5,000.00
Date	County Executive / Designee: Authorized	for Legislative Consideration: \$5,000.01 - \$10,000.00
Date	Chairperson Audit / Designee: \$0 - \$10,000	0.00
Date	Audit & Administration Committee: \$10,0	





cc. all

#7

Reso

SHEILA BARRETT
First Deputy Commissioner of Finance

ALEXANDRA GORDON
Deputy Commissioner of Finance

DEPARTMENT OF FINANCE

November 4, 2024

Ms. Diane Schonfeld, Clerk Putnam County Legislature 40 Gleneida Avenue Carmel, NY 10512

Dear Ms. Schonfeld

PUTNAM COUNTY

Pursuant to Code Section 5-1, A dated February 14, 2010, I am advising you of the following request to amend the 2024 Health Department budget:

Increase Revenues:

10296000

Health - Preschool 3 to 5 Program

444516

Preschool – Medicaid 3 to 5

\$ 70,000.

Increase Expenses:

10296000

Health - Preschool 3 to 5 Program

54414

Care at Private Institution

<u>\$ 70,000.</u>

2024 Fiscal Impact - 0 2025 Fiscal Impact - 0

This resolution is required to meet the increased cost of providing services for children enrolled in the Health Department's Preschool 3 to 5 Program. A detailed explanation of the increases is attached.

AUTHORIZATION:

Date	Commissioner of Finance/Designee: Initiation by \$0 - \$5,000.00	
Date	County Executive/Designee: Authorized for Legislative Consideration	n \$5,000.01 - \$10,000.00
Date	Chairperson Audit/Designee: \$0 - \$10,000.00	24A112
Date	Audit & Administration Committee: \$10,000.01 - \$25,000.00	



MEMORANDUM

TO:

Michael Lewis, Commissioner of Finance

FROM:

William A. Orr, Jr., Senior Fiscal Manager

DATE:

October 30, 2024

RE:

Budgetary Amendment

Please review and approve the Budgetary Amendment for the following Health Department accounts, and upon approval, please forward it to the Legislative Committee.

Increase Revenue Line:

10296000-444516

\$70,000.00

Preschool - Medicaid 3 to 5

Total Revenue Increase:

\$70,000.00

Increase Expense Line:

10296000-54414

\$70,000.00

Preschool – Care at Private Institution

Total Expense Increase:

\$70,000.00

Fiscal Impact

8 0.00

SEIT:

Rates for SEIT services increased \$10.00 pr hour effective 7/1/24 per NY state, resulting in a \$2,000.00 additional cost per child per school year. Anticipated increase in children coupled with the increased cost of SEIT will result in a \$20,000.00 per month/ \$240,000.00 per year increase.

Center-Based Rate Changes:

Rate increases effective 7/1/24, resulting in an additional \$1,800-\$5,800 cost per child, depending on the number of services each child receives.

Summer Program:

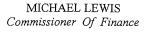
State increases effective 7/1/24: Summer program is expected to cost an additional \$349,000.00 than originally budgeted. Original budgeted: \$375,000.00 + \$349,000.00 = Actual projected to spend \$724,000.00.

Medicaid Revenues:

Medicaid Revenues are expected to increase accordingly.

WAO: mb

^{*}Budget Line 10296000-54414 includes SEIT and Center-Based services.





HEATH =

#8

(Kelli

SHEILA BARRETT
First Deputy Commissioner of Finance

ALEXANDRA GORDON

Deputy Commissioner of Finance

DEPARTMENT OF FINANCE

November 13, 2024

Ms. Diane Schonfeld, Clerk Putnam County Legislature 40 Gleneida Avenue Carmel, NY 10512

Dear Ms. Schonfeld

LEGISLATURE PUTNAM COUNTY

Pursuant to Code Section 5-1, A dated February 14, 2010, I am advising you of the following request to amend the 2024 Health Department budget:

Health Admin – State Aid Other	
Performance Initiative	\$ 20,099

Health Admin -	
Furniture & Furnishings	\$ 6,100
Office Supplies	150
Printing & Forms	149
Environmental Health Services	
Furniture & Furnishings	1,200
Vehicle Leasing/Rental	8,000
Automotive	4,500
	\$ 20,099
	Performance Initiative Health Admin - Furniture & Furnishings Office Supplies Printing & Forms Environmental Health Services Furniture & Furnishings Vehicle Leasing/Rental

2024 Fiscal Impact -0-2025 Fiscal Impact -0-

The Putnam County Health department has been awarded \$20,099 through the NYS Department of Health's Local Health Department (LHD) Performance Incentive Program for 2024. This resolution is required to fund the lines.

24A115

AUTHORIZATION:

Date	Commissioner of Finance/Designee: Initiation by \$0 - \$5,000.00
Date	County Executive/Designee: Authorized for Legislative Consideration \$5,000.01 - \$10,000.00
Date	Chairperson Audit/Designee: \$0 - \$10,000.00
Date	Audit & Administration Committee: \$10,000.01 - \$25,000.00

MICHAEL J. NESHEIWAT, MD INTERIM COMMISSIONER OF HEALTH



KEVIN M. BYRNE PUTNAM COUNTY EXECUTIVE

TO:

Michael Lewis, Commissioner of Finance

FROM:

William A. Orr, Jr., Senior Fiscal Managek

DATE:

November 12th 2024

RE:

Budgetary Amendment

Please process this Budgetary Amendment for the following Health Department accounts:

Increase Revenue: Performance Incer 10401000-434890-10118	ntive Initiative	<u>\$20</u>	,099.00
(See attachment A -Award letter) TOTAL	Revenue	\$20	,099.00
Increase Expense: 10401000-52110 Administration-Furniture	10118	\$ 6	,100.00
Increase Expense: 10401000-54310 / Administration-Office Supplies	0118	\$	150.00
Increase Expense: 10401000-54311 Administration: Printing	10118	\$	149.00
Increase Expense: 12401000-52110 EHS Furniture	10118	\$ 1	,200.00
Increase Expense: 12401000-54210 EHS-Automotive Lease	10118	\$8	,000.00
Increase Expense: 12401000-54370 EHS-Automotive	10118	\$ 4	,500.00
7	OTAL Evnanca	¢20	000 00

TOTAL Expense \$20,099.00

2024 TOTAL Fiscal Impact \$-0-

Justification:

Administration Furniture: Replace conference room chairs, (assessment was done on 11/6/24 by Rebecca from Metrobiz to determine best chair). See attachment B quote for conference room chairs (will not be taking inside delivery). Purchase desk and chair for new Fiscal Office Assistant, purchase three small stools to use with existing small round conference table to enable Fiscal support staff to have a meeting area and group work area.

Administration: Office Supplies: basic office supplies and desk accessories for New Fiscal Office Assistant.

Administration: Printing- purchase payroll/temp vouchers and Time Off Requests.

EHS Furniture: Purchase two chairs for EHS Support staff and one four-drawer filing cabinet. (PCDOH has checked with Highway, there are no similar cabinets available in storage).

EHS Automotive Lease: to replace vehicle that was in an accident and has been deemed "Totaled". See Attachment C- Email thread regarding Junking vehicle (EHS Engineering)

EHS automotive: Repairs to Leased vehicle involved in minor accident See Attachment D – Estimate for repair (EHS Sanitarian).

Attachment "A"



Department of Health

1 page

KATHY HOCHUL Governor

JAMES V. McDONALD, M.D., M.P.H. Commissioner

JOHANNE E. MORNE, M.S. Acting Executive Deputy Commissioner

Dear Michael Nesheiwat, MD,

Thank you for your participation in the New York State Department of Health's ongoing Local Health Department (LHD) Performance Incentive Program. In year eleven (2023) of the program, which began in December 2022 and concluded in August 2023, the Department focused on promoting wastewater surveillance.

The Department is pleased to announce that once again county participation in the program was strong. This year, 57 LHDs receive an award.

Putnam County participated, receiving a composite score of 93.6 and has been awarded a total of \$20,099. Congratulations.

As with prior Performance Incentive program years, awards must be used to support costs associated with Article 6 eligible services. While costs associated with any eligible activity are acceptable, LHDs are encouraged to consider utilizing the award funds to support environmental health related work.

The Article 6 Team is requesting that each LHD submit a separate voucher for the Performance Incentive award specified in this letter. However, LHDs are not required to voucher the full award amount in a single voucher and may claim award funds throughout the 2024 program (calendar) year, allowing each LHD to determine the timing of the Performance Incentive award payment(s). The Performance Incentive award amount must be reflected on the Performance Incentive line in the 2024 Quarterly Expenditure Report (QER) and may be submitted with any 2024 QER(s) no later than March 31, 2025. Please submit the Performance Incentive award voucher electronically to a6fis@health.ny.gov.

Thank you again for your participation. We look forward to continuing to work with you and your staff to improve the delivery of public health services. Please send any questions regarding the award program to <u>a6PI@health.ny.gov</u>.

Sincerely,

Byan 2. Ten

Bryan Tarr GPHW Manager - CH

Christopher F. Davis
Performance Incentive Coordinator

Attachment "B"



1 page

DATE:

11/08/24

QUOTE #:

15212BP

TO:

Putnam County Department of Health

Shanna Siegel, RN, BSN

PHONE | 845.808.1390 ext 43258

FAX | 845.278.7921

QTY	Model#	Description		LIST PRICE	L	TOTAL IST PRICE		STATE PRICE	ı	TOTAL TE PRICE
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	NOTES:	HON QUOTE ID SQCRU000415-1								
		STANDARD LEAD TIME 6-7 WEEKS	.							
Please	Issue Order As Follo	WS:								
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		c/o Langit & Associates, Inc.								
		200 Oak Street								· · · · · · · · · · · · · · · · · · ·
		Muscatine, IA 52761								· · · · · · · · · · · · · · · · · · ·
YS Co	ntract No.:	PC70286								
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TOTAL LIST PRICE:

\$ 9,540.00

SUBTOTAL:

INSIDE DELIVERY: (optional)

\$ 3,725.40 \$ 745.08

TOTAL STATE PRICE:

\$ 4,470.48

Attachment "C"

7 pages

This vehicle was

FIUIII.

Christopher Vitīello

Sent:

Tuesday, October 8, 2024 6:56 AM

To:

Margaret Purcigliotti

Cc: Subject:

Dawn Alterman; Michele Pinto

RE: PCDOH County Car Accident Paperwork

review emoit

Good Morning,

Please drop the car off at the DPW garage and I will surrender the plates and handle the vehicles disposal.

Thank you, Chris

From: Margaret Purcigliotti < Margaret. Canning@putnamcountyny.gov>

Sent: Monday, October 7, 2024 2:09 PM

To: Dawn Alterman < dawn.alterman@putnamcountyny.gov>

Cc: William Orr < William.Orr@putnamcountyny.gov>; Mat Bruno < Mat.Bruno@putnamcountyny.gov>; Christopher

Vitiello <christopher.vitiello@putnamcountyny.gov>
Subject: RE: PCDOH County Car Accident Paperwork

Hi Dawn,

Do I need to contact the body shop and surrender the car to them (and get everything you mentioned below)?

Margaret

From: Dawn Alterman < dawn.alterman@putnamcountyny.gov >

Sent: Friday, October 4, 2024 9:36 AM

To: Margaret Purcigliotti < Margaret. Canning@putnamcountyny.gov>

Cc: William Orr < William.Orr@putnamcountyny.gov>; Mat Bruno < Mat.Bruno@putnamcountyny.gov>; Christopher

Vitiello < christopher.vitiello@putnamcountyny.gov > Subject: RE: PCDOH County Car Accident Paperwork

Hi Margaret,

When you surrender the car, please provide the FS-6T from DMV so we can remove the car from our vehicle policy. In addition, when you lease the new car and take delivery, we will need all the information on the vehicle to add it to our policy. Most leased vehicles will have comp and collision. Once added to the policy, we will send you an insurance card to keep in the vehicle.

Thank you,



Dawn Alterman

Office Manager, Putnam County Risk Department PHONE | 845.808.1150 ext. 49412 FAX | 845.808.1903 WEBSITE | PUTNAMCOUNTYNY.COM PUTNAM COUNTY GOVERNMENT NEW YORK "Empowering Putnam County through dedicated service."

From: Margaret Purcigliotti < Margaret. Canning@putnamcountyny.gov >

Sent: Friday, October 4, 2024 9:00 AM

To: Mat Bruno < Mat.Bruno@putnamcountyny.gov >; Dawn Alterman < dawn.alterman@putnamcountyny.gov >

Cc: William Orr < William.Orr@putnamcountyny.gov> Subject: RE: PCDOH County Car Accident Paperwork

Good morning Mat and Dawn!

Bill Orr and John Tully discussed this and decided the car should be junked. We are going to look into leasing a new vehicle. Please advise on next steps for us, thanks!

Margaret

From: Mat Bruno < Mat.Bruno@putnamcountyny.gov>

Sent: Wednesday, September 25, 2024 2:28 PM

To: Margaret Purcigliotti < Margaret. Canning@putnamcountyny.gov >; Dawn Alterman

<dawn.alterman@putnamcountyny.gov>

Subject: RE: PCDOH County Car Accident Paperwork

They don't make them like they used to, that's for sure LOL

Ok let me know. I'm good either way you guys wanna handle it.



Mat C. Bruno Sr.

Risk Manager • Putnam County Risk Department

PHONE | 845.808.1150 • FAX/ALT | 845.808.1906 • WEBSITE | PUTNAMCOUNTYNY.COM PUTNAM COUNTY GOVERNMENT NEW YORK

"Empowering Putnam County through dedicated service."

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Preliminary Estimate

Customer: PUTNAM COUNTY HEALTH DEPARTMENT

2020 JEEP Compass Sport 4WD 4D UTV 4-2.4L Gasoline Sequential MPI WHITE

ESTIMATE TOTALS

Category	Basis		Rate	Cost \$
Parts				2,726.65
Parts Discount	\$ 2,726.65		-7.0 %	-190.87
Body Labor	11.8 hrs	@	\$ 46.00 /hr	542.80
Paint Labor	11.5 hrs	@	\$ 46.00 /hr	529.00
Paint Supplies	11.5 hrs	@	\$ 27.00 /hr	310.50
Miscellaneous				42.00
Subtotal				3,960.08
Grand Total				3,960.08

estimate

THE ABOVE IS AND ESTIMATE BASED ON OUR INSPECTION AND DOES

NOT INCLUDE ANY ADDITIONAL PARTS OR LABOR WHICH MAY BE FOUND AFTER WORK HAS BEEN

STARTED.OCCASIONALLY WORN OR DAMAGED PARTS MAY BE DISCOVERED WHICH WERE NOT EVIDENT ON
FIRST INSPECTION.PARTS PRICES ARE CURRENT AND SUBJECT TO CHANGE.

ALL REPAIRS GUARANTEED FROM DATE OF REPAIRS FOR DURATION OF ORIGINAL OWNERSHIP.

I HEREBY AUTHORIZE AUTO CRAFT AUTO BODY INC. TO MAKE ABOVE REPAIRS TO MY VEHICLE, I ALSO AGREE
THAT YOU ARE NOT RESPOSIBLE FOR LOSS OR DAMAGE TO VEHICLE OR ARTICLESLEFT IN VEHICLE IN CASE OF
FIRE,THEFT OR ANY OTHER CAUSE BEYOND YOUR CONTROL.I HEREBY GRANT YOU AND/OR YOUR EMPLOYEES
PERMISSION TO OPERATE THE VEHICLE HEREIN DESCRIBED ON STREETS,HIGHWAYS OR ELSEWARE FOR THE
PURPOSE OF TESTING AND/OR INSPECTION.

DATE

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR COMMERCIAL INSURANCE OR A STATEMENT OF CLAIM FOR ANY COMMERCIAL OR PERSONAL INSURANCE BENEFITS CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, AND ANY PERSON WHO, IN CONNECTION WITH SUCH APPLICATION OR CLAIM, KNOWINGLY MAKES OR KNOWINGLY ASSISTS, ABETS, SOLICITS OR CONSPIRES WITH ANOTHER TO MAKE A FALSE REPORT OF THE THEFT, DESTRUCTION, DAMAGE OR CONVERSION OF ANY MOTOR VEHICLE TO A LAW ENFORCEMENT AGENCY, THE DEPARTMENT OF MOTOR VEHICLES OR AN INSURANCE COMPANY, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME, AND SHALL ALSO BE SUBJECT TO A CIVIL PENALTY NOT TO EXCEED FIVE THOUSAND DOLLARS AND THE VALUE OF THE SUBJECT MOTOR VEHICLE OR STATED CLAIM FOR EACH VIOLATION.

You are entitled to the return of all replaced parts, except warranty and exchange parts, but you must ask for them in writing before any work is done. If you authorize work by phone, the shop must keep any replaced parts, and make them available when you pick up the vehicle.

AUTO CRAFT BODY & COLLISION

auto@autocraftbody.com 146 Hill and Dale Rd, CARMEL, NY 10512

Phone: (845) 225-4565 FAX: (845) 225-4856

Workfile ID: PartsShare: d5b6cfd6 8345fW

Federal ID: License Number:

272558295 7110711

Preliminary Estimate

Customer: PUTNAM COUNTY HEALTH DEPARTMENT

Written By: Anibal Cuba

Insured:

Type of Loss:

PUTNAM COUNTY HEALTH

DEPARTMENT Comprehensive Policy #:

Date of Loss:

Claim #:

Days to Repair: 0

Estemato for Repour to. Vehicle

Owner:

PUTNAM COUNTY HEALTH DEPARTMENT

(845) 808-1390 x43118 Business

Point of Impact: 12 Front

Inspection Location:

AUTO CRAFT BODY & COLLISION

146 Hill and Dale Rd CARMEL, NY 10512

Repair Facility (845) 225-4565 Day Date Inspected: 7/10/2024 **Insurance Company:**

Attachment "D"

7 pages

VEHICLE

2020 JEEP Compass Sport 4WD 4D UTV 4-2.4L Gasoline Sequential MPI WHITE

VIN: License:

3C4NJDAB5LT212250 DB3018

Interior Color:

Production Date:

Mileage In:

13,314

Vehicle Out:

State:

NY

Exterior Color:

WHITE

Mileage Out:

Condition:

Job #:

TRANSMISSION

6 Speed Transmission

4 Wheel Drive

POWER

Power Steering

Power Brakes

Power Windows Power Locks

Power Mirrors

Heated Mirrors

DECOR Dual Mirrors

Tinted Glass Console/Storage Overhead Console

CONVENIENCE

Air Conditioning

Intermittent Wipers

Tilt Wheel

Cruise Control

Rear Defogger

Keyless Entry

Message Center

Steering Wheel Touch Controls

Rear Window Wiper

Telescopic Wheel Climate Control

Backup Camera

RADIO

AM Radio

FM Radio Stereo Search/Seek

Auxiliary Audio Connection

SAFETY

Drivers Side Air Bag Passenger Air Bag Anti-Lock Brakes (4) 4 Wheel Disc Brakes

Traction Control Stability Control

Front Side Impact Air Bags

Head/Curtain Air Bags

Hands Free Device

SEATS Cloth Seats

Bucket Seats

Reclining/Lounge Seats

WHEELS

Styled Steel Wheels

PAINT

Clear Coat Paint

OTHER

Rear Spoiler

California Emissions

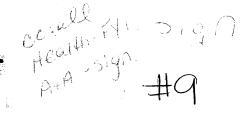
Customer: PUTNAM COUNTY HEALTH DEPARTMENT

2020 JEEP Compass Sport 4WD 4D UTV 4-2.4L Gasoline Sequential MPI WHITE

Line	e	Oper	Description	Part Number	Qty	Extended Price \$	Labor	Paint
1	FRONT BUI	MPER & C	GRILLE					·
2			O/H front bumper				3.0	
3		Repl	Bumper cover w/o ft prk aid	68499103AA	1	519.00	Incl.	3.0
4	•		Add for Clear Coat					1.2
5		R&I	R&I grille assy				Incl.	
6		Repl	RT Side retainer	68244508AB	1	15.65	Incl.	
7	FRONT LAN	1PS					•	
8		Repl	RT Headlamp assy	55112706AF	1	675.00	0,3	
9			Alm headlamps				0.5	
10		R&I	LT Headlamp assy	•			0.3	
11		R&I	RT Signal lamp				Incl.	
12		R&I	LT Signal lamp				Incl.	
13	HOOD							
14		Repl	Hood (ALU)	68524063AA	1	1,130.00	1.6	2.4
15			Add for Clear Coat			·	•	1.0
16			Add for Underside(Complete)					1.2
17			Add for Clear Coat					0.2
18		Repl	Nameplate "Jeep" chrome	68243730AA	1	132.00	0.2	0,2
19	FENDER		•					
20	*	Blnd	RT Fender (HSS)					1.0
21	*	Blnd	LT Fender (HSS)					1.0
22		R&I	RT Wheel opng mldg				0.3	1,0
23		R&I	LT Wheel opng mldg				0.3	
24	VEHICLE DI	AGNOSTI	CS				0.5	
25	*		Pre-repair scan		1	125,00 m		
26	*		Post-repair scan		1	125.00 m		
27	MISCELLANI	EOUS OP	ERATIONS					
28	*	Repl	Cover car/bag		1	5.00	0,2	
29	#		Test Fit New Parts		1	<u> </u>	1.0	
30	#		CLEAN FOR DELIVERY		1	10.00 T	1.0	
31	#		DENIB & POLISH TO MATCH FACTORY CLEARCOAT		.1	Т	1.0	
32	#		FLEX ADDITIVE		1	15.00 T	•	
33	#		EPOXY		1	12.00 T		
			PRIMERS/ANTI-CORROSIVE		•	12.00 }		
34	#		TINT COLOR/SPRAY CARDS		1		0.5	0.5
35	#		HAZARDOUS WASTE DISPOSAL		1	5.00 T	0,0	0.3
36	#		d&r Battery		1		0.3	
37	#		Reset Electrical Components		1		0.3	
38	#	5	Support & Maintain Battery Voltage		1		0.5	
39	#	F	Protect open electrical connectors		1		0.5	
				SUBTOTALS		2,768.65	11.8	11,5

COUNTY OF PUTNAM

FUND TRANSFER REQUEST



2024

TO:

Commissioner of Finance

FROM:

Kristen Utuiner

DEPT:

Department of Mental Health & Social Services

DATE

Catalog 24 2024

I hereby request approval for the following transfer of hands:

FROM

TO

ACCOLNTEANAME 10116000.51894 ACCCUNT E/NAME 101989(ELF4670

HOME

PURPLE

Office For Disabled Non-Employee Travel Reappropriate funds for authorized client transport

 PUTNAM COUNTY
CARMEL, NY

SIGNATURES NOT NEEDED - THEY WILL BE AUTHORIZED VIA COMPUTER SYSTEM

2024 Fiscal Impact \$_0_ 2025 Fiscal Impact \$_0

NUMBER

10/18/14

Department Head Signature/Designee

Date

AUTHORIZATION:

Commissioner of Finance/Designee: Initiation and \$0-\$5,000.00

Date

County Executive/Designee: \$5,000.01 - \$10,000.00

Date

Chairperson Audit/Cesignee: \$0-\$10,000.00

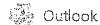
Date

Audit & Administration Committee: \$10,000.01 - \$25,000.00

・ヨーバー373

TRANSPORTATION VOLCHER

VENDOR NU	MBER: 24608	BILL TO:	PUTNAM CO			
A. VENDOR:				VT OF SOCIAL SERVI UTE SIX CENTER, BL		
•	Carmel Taxi and Car Service		CARINEL, NY		DG #2	
	102 Root Avenue	CLIENT:				
	Carmel, NY 10512			Louis De	vito	
	and the second		The color of the color of the color	+0010 DC	- 4110	
DATE	FROM:	TO:			VE	NDOR TOTAL
6/20/2024	60 Mcalpin Avenue	1736 US-6			\$	30.00
8/20/2024	1735 US-6	60 Mcalpir	Avenue		\$	30.00
9/17/2024	1736 US-6	60 Mcalpir	Avenue	,	\$	30.00
9/17/2024	60 Mcalpin Avenue	1736 Brew	ster Road		\$	30.00
DE LOS MAN SECTION DE LOS COMPONIONES DE LOS COMPON						
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		1		4. 14 July 19 19 19 19 19 19 19 19 19 19 19 19 19	j K	
				TOTAL	Ś	120.00
3. CLIENT/REC	DIENT.			section below	is for DS	S use only
				RECOMMENDED BY		DATE
date	ed certify that the above listed goods and services) in a satisfactory manner and in serviceable o	were received by condition.	me on	AUTHORIZED BY	TRI	DATE
•						DAIL
IGNATURE:		DATE:	******	CATEGORY	CASE NUI	VIBER
. VENDOR CEF	RTIFICATION:			CHECK NUMBER		: :
the undersigne	d, hereby certify that the items shown above are	correct, and that	the materials			## ##
THE DELANCES CHA	rged therein have actually been furnished or peri been paid or satisfied, and that there has been co	nrmadihu ma	أيا المتلفاة	DATE PAID		
edoral Civil Righ	nts Act of 1964 in furnishing these supplies and se	ompilance with Ti rvices.	tle VI of the	DATE FAID		
				AUDITED BY DATE		1)
IGNATURE:	Statt About	DATE: L	Udalou			
	71		10/07			
	https://d.docs.live.net/a18518ab518186	53/Gary-ONLY/DSS Vo	uchers/2024/Augu	st and September/Devito		



Service request authorization L.DeVito

From Dana Touponse < Dana. Touponse @putnamcountyny.gov>

Date Mon 9/16/2024 1:39 PM

To Info@carmeltaxi.net <Info@carmeltaxi.net>; carmeltaxi@yahoo.com <carmeltaxi@yahoo.com>

Good afternoon,

I am writing to authorize transportation for Louis DeVito (phone- 845-200-7463) on behalf of Putnam County MH:

Pick up address: Private residence- 1736 Route 6, Carmel, NY 10512

Destination: Mahopac Justice Court- 60 McAlpin Avenue, Mahopac, NY 10512

Pick up time: 4:30 pm Return time: Will call

Please let me know if any additional information is needed.

Thank you, Dana Touponse



Dang Tougonse

*Contempted * Office for addiseasts with Disposition a Politicial County Medici medici.

PHONE | \$45,808,1641 ext. 44019 • WEBSHE | PUINAMCOUNTYMY.COM

PUTNAM COUNTY GOVERNMENT NEW YORK

"Empowering Fulnam County through dedicated service."



PUTNAM COUNTY DEPARTMENT OF SOCIAL SERVICES SERVICES REQUEST FOR TRANSPORTATION

(This form is to be used only for trip(s) requested within one calendar week. A separate form must be completed for each week in which trip(s) are requested.)

DATE(S) OF TRIP: 8/20/2024

PICK UP TIME(S): 4:00 PM

PICK UP ADDRESS: 1736 Rt 6, Apt 3C Carmel NY 10512

DESTINATION(S): Town of Carmel Justice Court

60 McAlpin Ave, Mahopac, NY 10541

RETURN TIME(S): will call for return trip

TAXI COMPANY: Carmel Taxi

F:845-582-0611

CLIENT'S NAME: Louis Divito

CLIENT'S PHONE #: 845-200-7463

ROUND TRIP 🛛

OR

Gallett

ONE WAY

CIN: APS

CLIENT'S CASE NUMBER:

CASEWORKER'S SIGNATURE

COMMENTS: APS



EMPLOYEE TRANSPORTATION PROVIDED TO:

PUTNAM COUNTY D.S.S.

110 OLD RTE 6

SUITE#2

CARMEL, NY 10512

CONTACT: Tome Diana (DFA)

DIANA.TOME@DFA.STATE.NY.US

Date: 10/15/24

INVOICE: 10-13-2024

BY:

MANNY'S TAXI & LIMOUSINE CO-24HRS LLC

167B Main Street

BREWSTER, NY 10509

CONTACT: Byron Illescas (OWNER)

Phone: (845) 279-1398

Cell: (845) 803-5523

MANNYSTLC@GMAIL.COM

Date	From	То	Fare
10/13/24	ቅር mfi. 3071 E Main Street	54 Reichert Street	\$ 120.00
	Mohegan Lake NY 10547	Lake Peekskill, NY 10537	
10/14/24	54 Reichert Street	3008 E Main Street	\$ 120.00
	Lake Peekskill, NY 10537	Mohegan Lake NY 10547	
	3071 E Main Street	54 Reichert Street	\$ 120.00
	Mohegan Lake NY 10547	Lake Peekskill, NY 10537	
		TOTAL	\$ 360.00

Please make checks payable to: Manny's Taxi

167-B Main St.

Brewster NY 10509

PAYMENT DUE UPON RECEIPT.



PUTNAM COUNTY DEPARTMENT OF SOCIAL SERVICES

SERVICES REQUEST FOR TRANSPORTATION

(This form is to be used only for trip(s) requested within one calendar week. A separate form must be completed for each week in which trip(s) are requested.)

DATE(S) OF TRIP: 10/12/24, 10/13/24 and 10/14/24

PICK UP TIME(S): 10/12-5:30 pm

10/13-5:30 pm

10/14-8:15 am and 5:30 pm

PICK UP ADDRESS: 10/12- Acme- (Bus stop) 3071 E. Main St., Mohegan Lake to (home) 54

Reichert St. Lake Peekskill

10/13- Acme- (Bus stop) 3071 E. Main St., Mohegan Lake to (home) 54

Reichert St. Lake Peekskill

10/14-8:15 am pickup at 54 Reichert St. Lake Peekskill (home) to Kohl's

(bus stop) 3008 E. Main St., Cortlandt Manor

5:30 pm pick-up (Bus stop) 3071 E. Main St., Mohegan Lake to (home)

54 Reichert St. Lake Peekskill

DESTINATION(S): 10/12- Acme bus stop to home

10/13- Acme bus stop to home

10/14- Home to Kohl's bus stop to home, Acme bus stop to home

RETURN TIME(S): see above

TAXI COMPANY: Manny's Taxi

(845) 279-1398

ROUND TRIP

OR

ONE WAY 🔯

Client: Nary Lopuzzo

CLIENT'S PHONE

CLIENT'S CASE NUMBER:

845-661-0663

COMMENTS: Transportation assistance from work on 10/12 and 10/13/24. Transportation to

and from work on 10/14/24

CASEWORKER'S SIGNATURE

Office for individuals with disabilities

Thank you!

Ascone, Diana M (DFA)

From:

Tome, Diana (DFA)

Sent:

Tuesday, October 15, 2024 11:54 AM

To:

Ascone, Diana M (DFA)

Subject:

Attachments:

FW: Invoice#1013 77nlu-9yey1.pdf

Hi Diana,

I just got this invoice from Manny's Taxi. I did not approve or schedule any taxis for any of these days. I emailed him back and asked for clarification.



Diana Tomé

Senior CPS Caseworker • Child Protective Services Unit

PHONE | 845.808.1500 ext. 45274 • FAX | 845.808.1927 • WEBSITE |

PUTNAMCOUNTYNY.COM

PUTNAM COUNTY GOVERNMENT NEW YORK

From: Manny's Taxi <mannystlc@gmail.com>
Sent: Tuesday, October 15, 2024 11:39 AM

To: Tome, Diana (DFA) <Diana.Tome@dfa.state.ny.us>

Subject: Invoice#1013

ATTENTION: This email came from an external source. Do not open attachments or click on links from unknown senders or unexpected emails.

Good morning Diana,

Here is last week's invoice.

Thank you,

Byron

Manny's Taxi & Limousine Co-24hrs Llc



Jennifer Siclari

Case Supervisor, Child Welfare • Putnam County Department of Social Services PHONE | 845.808.1500, ext. 45273 • FAX/ALT | 845.214-1315 • WEBSITE | PUTNAMCOUNTYNY.COM PUTNAM COUNTY GOVERNMENT NEW YORK

"Be Still and Know That I am God"

COUNTY OF PUTNAM

FUND TRANSFER REQUEST COMMENT STORY AND STORY

٦	-	•	
- 1		- 3	

Commissioner of Finance

FROM:

Kristen Wunner

DEPT:

Department of Mental Health & Social Services

DATE:

October 24, 2024

I hereby request approval for the following transfer of funds:

FROM

TO

ACCOUNT#/NAME

ACCOUNT #/NAME 10102000.54329

AMOUNT

PURPOSE

10106000.51094 SS Ed & Trning - Temp

Promotions

\$2,000.00

Reallocate funds to purchase

Foster Care Recruitment

Give-a-ways

TOTAL: \$2,000.00

SIGNATURES NOT NEEDED - THEY WILL BE AUTHORIZED VIA COMPUTER SYSTEM

2024

Fiscal Impact \$___0__

2025

Fiscal Impact \$__0_

10/25/24

Department Head Signature/Designee

Date

AUTHORIZATION:

Date

Commissioner of Finance/Designee: Initiation and \$0-\$5,000.00

Date

County Executive/Designee: \$5,000.01 - \$10,000.00

Date

Chairperson Audit/Designee: \$0-\$10,000.00

Date

Audit & Administration Committee: \$10,000.01 - \$25,000.00

POSITIVE PROMOTIONS, INC.

15 GILPIN AVENUE • HAUPPAUGE, NY 11788 • 1-877-258-1225 • FAX: 1-877-258-1226

9/16/24

Quotation

Quote #:00362832

Customer #:00376392-04 Key Code: In-Hand Date:10/03/24

Bill to:

Ship to:

PUTNAM COUNTY DEPARTMENT OF SO 110 OLD ROUTE 6 STE 2 CARMEL NY 10512-2119 DEVON.SUDLOW@DFA.STATE.NY.US

PUTNAM COUNTY DEPARTMENT OF SO

110 OLD ROUTE 6 STE 2 CARMEL NY 10512-2119

Attn: DEVON SUDLOW

		<u>y==</u>			
Ordered By DEVON SUDLOW	Purchase Order Number GINNYA		Phone Number Fax Num 845-808-1500		Number
SU SET-UP CHARGE	IEVER KEYCHAIN	Quantity Sold 150 1 250 1 200 1 250 1	Qty Free	Unit Price 2.1900 50.0000 1.8400 55.0000 1.7200 60.0000 .7000 50.0000	Total Price 328.50 50.00 460.00 55.00 344.00 60.00 175.00 50.00

Due to price increases in global supply chain, quotes are subject to change

Shipping & Handling:

150.36

Total Amount: \$1,672.86

Original Will Not Print

The small thin line details & text in the logo will not print clearly and will fill in



Suggested

Become a
Putnam County
Foster Parent
(845)808-1500

Imprint Size: 1.25" X 0.625"

Artist Name: SB	
Artist Name. 3D	Adjusted Art.

IMPORTANT:

Please read everything carefully. Be sure to verify for any spelling or graphical errors etc. Your signature indicates that you have checked and approved the art **AS IS**. By signing you release Positive from any liability.

Positive Artwork

Order #

Req73134

Item#

OSV4416

Imprint Color

WHITE

Virtual Prototypes are meant to give you a visual reference only. They may not represent exact color, size, or layout of final product.

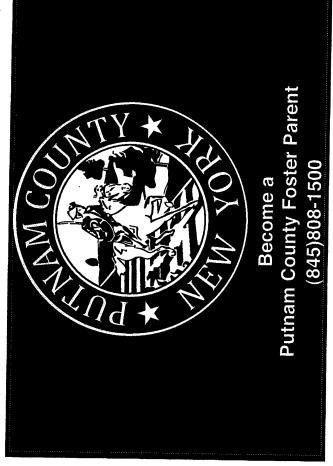
NOTE: Curved images may appear "Jagged".

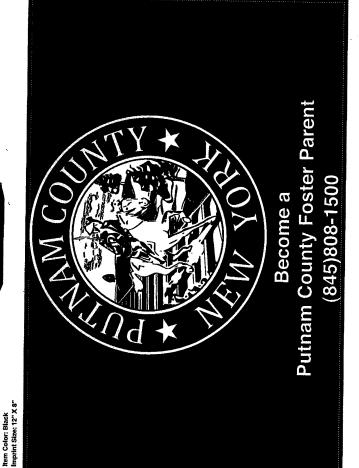
For an accurate representation, please zoom in or print out the attached artwork. The characters "L", "I" and "1" may appear BOLDED when viewed on a computer screen.





Suggested





Imprint Color Order # Item # final imprint size! This proof prints smaller than Adjusted Art:

Please read everything carefully. Be sure to verify for any spelling or graphical errors etc. Your signature indicates that you have checked and approved the art AS IS. By signing you release Positive from any liability. IMPORTANT:

Artist Name:

Req73134 OSB2503 Positive Artwork

WHITE

Virtual Prototypes are meant to give you a visual reference only.

They may not represent exact color, size, or layout of final product.

NOTE: Curved inages may appear "logged".

For an accurate representation, please zoon in or print out the afteched arrivers. The characters 'L', "I' and "I' may appear BOLDED when viewed on a computer screen.



Item Color: Blue/ Black

Original Will Not Print

The small thin line details & text in the logo will not print clearly and will fill in







Red line represents bleed line Dotted line represents the label / cut line Blue line represents print area

Imprint Size: 0.6875" in Dia.

ΜI	เเรเ	IVa	me:	28

Adjusted Art:

IMPORTANT:

Please read everything carefully. Be sure to verify for any spelling or graphical errors etc. Your signature indicates that you have checked and approved the art **AS IS**. By signing you release Positive from any liability.

Positive Artwork

Order #

Req73134

Item#

QSB1843

Imprint Color

Full Color

Virtual Prototypes are meant to give you a visual reference only. They may not represent exact color, size, or layout of final product.

NOTE: Curved images may appear " jagged ".

For an accurate representation, please zoom in or print out the attached artwork. The characters "L", "I" and "1" may appear BOLDED when viewed on a computer screen.

Item Color: Black





Original Will Not Print

The small thin line details & text in the logo will not print clearly and will fill in

Suggested





Imprint Size: 1.5" X 0.375"

Αr	US	τ	N	aı	m	e:	5	R	

Adjusted Art:

IMPORTANT:

Please read everything carefully. Be sure to verify for any spelling or graphical errors etc. Your signature indicates that you have checked and approved the art AS IS. By signing you release Positive from any liability.

Positive Artwork

Order #

Req73134

Item #

OSV8516

Imprint Color

WHITE

Virtual Prototypes are meant to give you a visual reference only. They may not represent exact color, size, or layout of final product.

NOTE: Curved images may appear " jagged ".

For an accurate representation, please zoom in or print out the attached artwork. The characters "L", "I" and "1" may appear BOLDED when viewed on a computer screen.

COUNTY OF PUTNAM

cciael FM 51900

FUND TRANSFER REQUEST # 1575

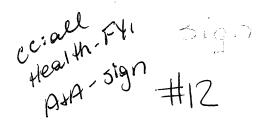
	,							
TO:	Commissioner	Commissioner of Finance						
FROM:	William A. Orr,	William A. Orr, Jr., Senior Fiscal Manager						
DEPT:	Health			2				
DATE:	October 31, 20	24		AON YZŪZ				
I hereby re	quest approval for	the following transfer of fund	s: 75%	-				
FRO	M	ТО	zēs	T				
ACCOUNT #	/ NAME	ACCOUNT # / NAME	AMOUNT -<	4:27				
12401000-51	094	12401000-51093	\$5,600.00					
EHS-Tempor	rary	EHS-Overtime	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
12401000-54	445	12401000-51093	£7.000.00					
EHS-Lab Analysis		EHS-Overtime	\$7,000.00					
12401000-54	445	40404000 50000						
EHS-Lab Ana	· · ·	12401000-58002 EHS-FICA	\$540.00					
		тотл	AL \$13,140.00					
PURPOSE	i i							
	ronmental Health Se	rvices Overtime through end of y	year for 2024					
			our for money.					
2024 Fiscal Im	pact \$0.00							
2025 Fiscal Im	pact \$0.00							
•		· 						
AUTHORIZATIO	ON: (Electronic signatı	rres)	rtment Head Signature/Designee	Date				
Date	Commissioner of Fir	nance / Designee: Initiated by: \$0 -	\$5,000.00					
Date	County Executive / D	esignee: Authorized for Legislative	Consideration: \$5,000.01 - \$10,00	00.00				
 Date	Chairperson Audit / Designee: \$0 - \$10,000.00							

Audit & Administration Committee: \$10,000.01 - \$25,000.00

Date

2024

COUNTY OF PUTNAM



FUND TRANSFER REQUEST

		, OHD	IIVAIIOI LIV	NEGUESI	
TO:	Commissioner	of Finance			
FROM:	Kristen Wunne	er ·			
DEPT:	Dept of Social	Services			검
DATE:	10/31/2024		2024 NOV - CARE		
I hereby re	equest approval	for the following	g transfer of fun	ds:	The same state of the same sta
_					TOS R
	FROM	ТО			
ACCOL	JNT#/NAME	ACCOUNT	/NAME	AMOUNT	PURPOSE 28
10106	6000 51094	10102	2000 51093	\$6,000.00	to cover the expense
	mporary)		er Time)	ψο,σοφ.σσ	specifically related to
((3)	or rane,		Foster Home recruitment
10116	6000-51094	10103	2000-51093	*C 000 00	activities
	mporary)			\$6,000.00	activities
(161	mporary)	(OV	er Time)		
					•
					•
				•	
		•			
		•		•	
			TOTAL:	\$12,000.00	
2024_ Fiscal	Impact \$ 0	0		,,	·
2025_Fiscal	Impact \$ 0	0			· ·
	• • •		YARRAY	101	10/21/21
			Department L	lead Signature/Desig	10101109
	•		Dopartment	ieau Signature/Desig	nee Date
AUTHORIZ	ATION: (Electro	nic Signature)			
Date	Commission	er of Finance/De	signee: Initiated b	by: \$0 - \$5,000.00	
Date	County Exec	utive/Designee: /	Authorized for Le	gislative Considerati	on: \$5,000.01 - \$10,000.00
Date	Chairperson	Audit /Designee:	\$0 \$10,000.00		
Date	Audit 9 Admi	injetration Commi	······· +40 000 01	205.000.00	
Date	Audit & Administration Committee: \$10,000.01 - \$25,000.00				

Bowen, Andy (DFA)

Sent: ဂ္ဂ ₫ From: Bowen, Andy (DFA) Thursday, October 31, 2024 12:35 PM Wunner, Kristen (DFA)

Servadio, Sara (DFA); McGuire, Nicolle (DFA)

Services OT Budgetary Transfer

Hi Andy,

Subject:

events? Encompassed within the \$16,000 originally budgeted in 2024 is services overtime in its entirety which is mainly unpredictable. Recently, there has been a need and push for recruitment of foster parents and have exceeded our overtime budget. After speaking with the Commissioner, Deputy Commissioner, and increase during the holiday season. Director of Children & Family Services, this amount will suffice in coverage of these types of events in addition to emergencies and ad hoc events as they tend to Can you please put together a budgetary transfer for \$12,000 into 10102000-51093 for the use of overtime specifically related to Foster Care recruitment and

Additional Foster Care events that have / are occurring this Fall are as follows:

10/18 Trunk or Treat

10/27 Harvest Festival at Sycamore Park

11/23 Movie Screening for adoption month awareness

11/30 Holiday in the Park

December event TBD

7 MAP nightly classes for foster parents

2 support groups (October & December)

10106000-51094 \$6,000 We would like to fund this as follows

10116000-51094 \$6,000

Please let me know if you need any additional information.

Thank you, Kristen



Kristen Wunner

FISCAL MANAGER • Mental Health, Social Services & Youth Bureau ¬ PHONE | 845.808.1500, ext 45210 • WEBSITE | PUTNAMCOUNTYNY.COM PUTNAM COUNTY GOVERNMENT NEW YORK

COUNTY OF PUTNAM

#13

FUND TRANSFER REQUEST # 1663

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- 6			,	

Commissioner of Finance

FROM:

William A. Orr, Jr., Senior Fiscal Manager

DEPT:

Health

DATE:

November 1, 2024

I hereby request approval for the following transfer of funds:

FROM

ACCOUNT # / NAME

TO

ACCOUNT # / NAME

AMOUNT

11024000-54147

11024000-54330

\$2,000.00

Rabies-Vet Services

Rabies-Medical Supplies

11024000-54488

Rabies-Rabies (Co-Pay)

2024 Fiscal Impact \$____ 0.00

11024000-54330

Rabies-Medical Supplies

\$1,700.00

TOTAL

\$3,700.00

PURPOSE

To purchase additional Rabies vaccines for pre- and post-exposure patients.

2025 Fisca	al Impact \$
AUTHORIZ	Department Head Signature/Designee D
Date	Commissioner of Finance / Designee: Initiated by: \$0 - \$5,000.00
Date	County Executive / Designee: Authorized for Legislative Consideration: \$5,000.01 - \$10,000.0
Date	Chairperson Audit / Designee: \$0 - \$10,000.00
Date	Audit & Administration Committee: \$10,000.01 \$25,000.00

247399

2024

COUNTY OF PUTNAM

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FUND TRANSFER REQUEST

	*	I OND INANSPEK	KEQUES I					
TO:	Commissioner o	f Finance						
FROM:	Kristen Wunner							
DEPT:	Dept of Social Se	ervices						
DATE:	11/12/2024							
I hereby re	equest approval fo	r the following transfer of fund	s:					
	-		•					
	FROM JNT#/NAME	∼ TO ACCOUNT# /NAME	AMOUNT	PURPOSE				
(Co	0 54646 10169 ontracts) Acchive Servicces	10102000 54989 10169 (Miscellaneous) みるいみ アルトとかいとうかに	\$15,730.00	to reallocate funds within ACL-ARPA Grant 22 OCFS-LCM-25 (full grant funded)				
2024_ Fiscal 2025_ Fiscal		TOTAL:	\$15,730.00	2024 NOV 13 PM 4:32 PUTHAM COUNTY CARMEL, NY				
		_ YUUL	nu	11/12/24				
AUTHORIZ	ATION: (Electronic		ad Signature/Desigr	nee Date				
Date	Commissioner	of Finance/Designee: Initiated by	: \$0 - \$5,000.00					
Date	County Executi	ve/Designee: Authorized for Leg	slative Consideratio	on: \$5,000.01 - \$10,000.00				
Date	Chairperson Au	dit /Designee: \$0 - \$10,000.00						
Date	Audit & Adminis	stration Committee: \$10,000.01 -	\$25,000.00					